

APPROVED [Signature]  
DISTRICT ENGINEER

This the 24 Day of January  
NORTH CAROLINA - DAVIS COUNTY 200

OAK VALLEY, SECTION 9B, PHASE I, SEC.3  
HAS BEEN SUBMITTED AND APPROVED BY  
THE DAVE COUNTY PROJECT REVIEW  
COMMITTEE.

This the 10<sup>th</sup> Day Of JANUARY  
[Signature]  
Director of Planning

I, John F. Pearson, certify that this plant was grown under  
my supervision or an actual person made under my supervision.  
(Description recorded in Dead Book \_\_\_\_\_ Page \_\_\_\_\_ or Plant Book \_\_\_\_\_)  
to L-18828; that the rules of provision as established  
79-65 as amended, fitting my original signature, registration number  
and seal this day of JAN. A.D. 48 1908

John F. Pearson L-1828  
Purser Registration Number

NORTH CAROLINA - FORSTER COUNTY

1. John F. Basso, Registered Land Surveyor, Number L-1828 certifies to one of the following as indicated by an "X":

X a. That this plat is of a survey that creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land;

   b. That this plat is of a survey that is located on each portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land;

   c. That this plat is of a survey of an existing parcel or parcels of land;

   d. That this plat is of a survey of another category, such as the recombination of existing parcels, or the consolidation of other parcels, or the plat is of a subdivision;

   e. That the information available to this surveyor is such that he is unable to make a determination to the best of my professional ability as to provisions contained in through above.

John F. Basso

Registration Number  
L-1828

NORTH CAROLINA - FORSTH COUNTY

Filed for Registration at \_\_\_\_\_ o'clock \_\_\_\_\_ of  
This the 10 Day of JAN 1900 and recorded  
in Plat Book 7 Page 110  
Filing Fee Paid: \_\_\_\_\_ Register of Deeds  
By \_\_\_\_\_ Deputy - Assistant

We the undersigned hereby certify that We are the owners of the property described hereon, which is located within the subdivision jurisdiction of Davis County, and that We hereby adopt this subdivision plan with our free consent, and establish minimum building setback lines, and dedicate all streets, alleys, walks, parks and other sites, and easement to public or private use as noted.

Oak Valley Associates Limited Partnership  
by: Ridge Run Properties, Inc., General Partner

1-7-55 by: C.J. Ramey, x  
Date Owner's Signature President

HGH, L.L.C. General Partner

by: Bruce R. Hubbard, x  
Date Owner's Signature Member Manager

Oak Valley Properties, L.L.C., General Partner

1/7/2020  
Date

William E. Hollan, Jr. x *[Signature]*  
Owner's Signature Manager

This is to certify that this plant meets the recording requirements of the District Development Programme Publication Regulations for Davis County.

I, John C. Williams, Review Officer of Davis County, certify that the map or plan to which this certification is affixed meets all statutory requirements for recording.

Approved: [Signature]  
Member of Planning/Review Officer

This is the 10th day of March A.D. 1967

NORTH CAROLINA - DAVIS COUNTY

NOTES:

1. N.C. Grid North was calculated based on solar observations to determine Astronomic North.
2. All distances shown on the plat are horizontal ground distances unless otherwise designated.
3. All street rights-of-way intersections shall have a fillet radius of 20 feet unless otherwise designated.
4. All cul-de-sac rights-of-way shall be 52 foot radii.
5. Iron stakes are placed at all lot corners unless otherwise designated.
6. There are no North Carolina Geodetic Survey Monuments within 2,000 feet of project.
7. All sanitary sewer, storm sewer, water distribution, natural gas, telephone, electrical power, and cable television lines to be located in street rights-of-way and/or designated easements.
8. Served by Davie County Public Water.
9. Public Sewer.
10. Streets constructed to North Carolina Department of Transportation standards.

TOTAL AREA THIS SECTION .....6.98ac±  
AREA IN RIGHT-OF-WAY .....1.23ac±  
TOTAL NUMBER OF PROPOSED BUILDINGS.....25

Location Map (n.t.s.)

APPROXIMATE LOCATION OF  
PROPOSED BUILDING PAD

© CC.....CONTROL CORNER

NC GRID NORTH

CURVE	RADIUS	LENGTH	CHORD	BEARING
2	500.00'	313.73'	308.61'	S 20°58'06" E
3	500.00'	407.88'	308.66'	S 62°18'48" E

LINE	DIRECTION	DISTANCE
L1	S 51°03'22" W	86.66'
L2	N 38°56'38" W	50.00'
L3	N 51°03'22" E	86.66'
L4	N 88°55'45" W	62.01'

CURVE	RADIUS	LENGTH	CHORD	BEARING
C2	475.00	298.04	293.18	S 20°58'06" E
C3	475.00	126.78	126.40	S 48°35'24" E
C4	20.00	40.60	33.98	N 67°56'13" E
C9	20.00	28.45	24.57	S 28°26'53" E
C22	20.00	29.06	26.57	S 71°30'52" W
C23	20.00	30.46	27.60	N 13°44'47" W
C24A	525.00	62.34	62.22	S 52°22'28" E
C24B	525.00	76.35	76.48	S 43°09'29" E
C25	20.00	31.42	28.28	N 83°58'38" W
C26	20.00	31.42	28.28	N 68°03'22" E
C27A	525.00	60.95	60.92	S 35°59'18" E
C27B	525.00	268.46	265.35	S 17°40'47" E
C29	52.00	230.29	83.20	S 14°11'11" W
C30	23.00	29.60	27.60	S 75°48'49" E
C31	325.00	156.78	155.28	S 77°53'05" W
C32	52.00	230.38	83.15	S 35°40'57" E
C33	23.00	29.06	27.17	N 54°05'44" E
C34	375.00	258.81	251.82	N 70°40'30" E
C35	20.00	37.64	32.32	S 14°58'00" W
C36	20.00	31.20	28.13	N 83°37'47" W

Lot 148, Map E-7  
Nan Beauchamp Keller  
Will Book 3, Pg. 242

3/4" EIP

963.78'

Oak Valley Associates  
Limited Partnership  
Reserved for  
Future Development  
DB 168, Pg. 788

N 57°43'10" E  
20' SANITARY  
SEWER EASEMENT

250.93'

10' PUBLIC UTILITIES EASEMENT

10' PRIVATE DRAINAGE EASEMENT

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Oak Valley Associates  
Limited Partnership  
Reserved for  
Future Development  
DB 168, Pg. 788

*Owner/Developer*  
**OAK VALLEY ASSOCIATES, LTD. PARTNERSHIP**

2110 CLOVERDALE AVE, SUITE 2C  
WINSTON-SALEM, NC 27103  
(336) 733-1600

SCALE 1" = 100'

FIELD WORK BY CJ	CHECKED BY: J.E.B.
TAX MAP: E7	PARCEL P/O LOT 193

TOWNSHIP: FARMINGTON	CITY: N/A	COUNTY: DAVIE
STATE: N.C.	DATE: 12-8-99	PAGE NUMBER:  1 of 1
JOB NUMBER: 83207	DRAWN BY: HM	

**DEEBOB ENGINEERING INC.**  
ENGINEERS SURVEYORS PLANNERS  
603 HIGH STREET  
WINSTON-SALEM, NC 27101  
TELEPHONE 810-748-0071